

**Mid-America Center**

One Arena Way

Council Bluffs, IA 51501

April 20, 2022, 2:00 - 8:30 pm

April 21, 2022, 10:00 a.m - 5:00 pm

**2022 NIEC Trade Show**

2840 South 70th, Suite 7-272

Lincoln, NE 68506

Phone: 402-483-4483

Fax: 402-483-4481

E-Mail: info@electricalcouncil.com

# Exhibit Space Contract

**A NON-PROFIT ORGANIZATION**

This contract covers the lease of exhibit space(s) to the undersigned company in the 2022 NIEC Trade Show to be held on April 20-21, 2022 at the Mid-America Center in Council Bluffs, IA. Contracts received accompanied with your payment shall become a binding contract in accordance with all of the show's Rules and Regulations. Make checks payable to NIEC. You will receive a fully executed copy of this contract after full payment is received and contract is accepted, hence securing your space.

Exhibiting Company: \_\_\_\_\_

Contract Signed By: \_\_\_\_\_ (Exhibitor's Authorized Representative)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Booth Number Selection**

**\*Booth Space Choices:** 10' x 10' Booth Space @ \$750.00 per booth for members and \$850.00 for non-members.

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

Note: \*Current booth spaces available are on our website:  
[www.electricalcouncil.com/exhibitors.htm](http://www.electricalcouncil.com/exhibitors.htm)

Amount Due \_\_\_\_\_

**Booth Payment**

\_\_\_\_\_ Check enclosed.

Name on Card \_\_\_\_\_

\_\_\_\_\_ Charge \$ \_\_\_\_\_ to credit card.

Card # \_\_\_\_\_

Expires \_\_\_\_\_ CVV# \_\_\_\_\_

**EXHIBITOR USE ONLY**

Print the name and title of the person executing the contract and then sign and date the contract.

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature of Agent for Company: \_\_\_\_\_

Date: \_\_\_\_\_

**NIEC USE ONLY**

Agent for NIEC \_\_\_\_\_ Date \_\_\_\_\_

QB \_\_\_ DB \_\_\_ MP \_\_\_